

**2005 CAMPING RESERVATION  
LOG CABIN WILDERNESS CAMP**

**(Please print neatly and completely)**

Unit type: \_\_\_\_\_ # \_\_\_\_\_ Council \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Please hold space for Scouts \_\_\_\_\_ / \_\_\_\_\_ Adults \_\_\_\_\_ / \_\_\_\_\_  
(Minimum) (Maximum) (Minimum) (Maximum)

Sierra Nevada Mountain Man \_\_\_\_\_ High Country Gateway \_\_\_\_\_ Venturing \_\_\_\_\_

**PLEASE PROVIDE AS ACCURATE OF AN ESTIMATE AS POSSIBLE**

**PLEASE NOTE:** Los Angeles Area Council provides campers with accident insurance (this is minimal type coverage) during your stay at Summer Camp, similar to unit insurance, as part of the camp fee.

**CLASS 3 MEDICAL FORMS ARE REQUIRED FOR ALL CAMPERS AND ADULTS**

**Information and Payment Schedule**

*All youth and adults must be registered with BSA. Rules for acceptance and participation in all programs are the same without regard to race, color, national origin, age, sex, or handicap.*

**CAMP FEE IS \$285 PER CAMPER**

**A DEPOSIT OF \$100 MUST BE ACCOMPANIED WITH THIS FORM**

The deposit will become non-refundable after November 3, 2004.

**TWO ADULTS ARE REQUIRED AT ALL TIMES PER NATIONAL POLICY.**

- **By April 1, 2005 \$75 per Scouts is due**
- **One month prior to your camp date all fees are due**
- **Two (2) weeks prior to your camp date, a final roster showing names, addresses, phone numbers and ages of all campers is due. All deposits are applied to the final camp fee, not individually.**

Written Notice of Cancellation must be received 4 weeks prior to your camp date, and a Fee of \$75 per camper will be charged before any refunds are made.

**2005 DATES**

- ( ) JUL 2 – 9
- ( ) JUL 9 - 16
- ( ) JUL 16 - 23
- ( ) JUL 23 – 30
- ( ) JUL 30 – AUG 6
- ( ) AUG 6 – 13

Please make checks payable to:  
Los Angeles Area Council, Boy Scouts of America  
2333 Scout Way, Los Angeles, CA 90026  
**Attention: Camping Department**  
(213) 413-4400 x 257

\_\_\_\_\_  
Signed by unit leader

\_\_\_\_\_  
Date